

# Sunday

24 August 2025

Tenth Sunday after Trinity

## COLLECT

Let your merciful ears, O Lord,  
be open to the prayers of your humble  
servants;  
and that they may obtain their petitions  
make them to ask such things as shall  
please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING Isaiah 58:9b-end

*A reading from the book of the prophet Isaiah.*

You shall call, and the LORD will  
answer; you shall cry for help, and he  
will say, Here I am. If you remove the  
yoke from among you, the pointing  
of the finger, the speaking of evil, if  
you offer your food to the hungry and  
satisfy the needs of the afflicted, then  
your light shall rise in the darkness and  
your gloom be like the noonday. The  
LORD will guide you continually, and  
satisfy your needs in parched places,  
and make your bones strong; and you  
shall be like a watered garden, like a  
spring of water, whose waters never  
fail. Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of  
many generations; you shall be called  
the repairer of the breach, the restorer  
of streets to live in. If you refrain from  
trampling the sabbath, from pursuing  
your own interests on my holy day;  
if you call the sabbath a delight and  
the holy day of the LORD honourable;  
if you honour it, not going your own  
ways, serving your own interests, or  
pursuing your own affairs; then you  
shall take delight in the LORD, and I  
will make you ride upon the heights  
of the earth; I will feed you with the  
heritage of your ancestor Jacob, for the  
mouth of the LORD has spoken.

Or **Jeremiah 1:4-10**

## PSALM Psalm 103:1-8

**R** *The Lord is full of compassion and  
mercy.*

Bless the Lord, O my soul,  
and all that is within me bless his holy  
name.

Bless the Lord, O my soul,  
and forget not all his benefits;  
Who forgives all your sins  
and heals all your infirmities;  
Who redeems your life from the Pit  
and crowns you with faithful love and  
compassion; **R**

Who satisfies you with good things,  
so that your youth is renewed like an  
eagle's.

The Lord executes righteousness  
and judgement for all who are  
oppressed.

He made his ways known to Moses  
and his works to the children of Israel.  
The Lord is full of compassion and  
mercy,  
slow to anger and of great kindness. **R**

## SECOND READING

**Hebrews 12:18-end**

*A reading from the letter to the Hebrews.*

You have not come to something that  
can be touched, a blazing fire, and  
darkness, and gloom, and a tempest,  
and the sound of a trumpet, and a  
voice whose words made the hearers  
beg that not another word be spoken  
to them. (For they could not endure  
the order that was given, "If even  
an animal touches the mountain, it  
shall be stoned to death." Indeed, so  
terrifying was the sight that Moses said,  
"I tremble with fear.") But you have  
come to Mount Zion and to the city of  
the living God, the heavenly Jerusalem,  
and to innumerable angels in festal  
gathering, and to the assembly of the  
firstborn who are enrolled in heaven,  
and to God the judge of all, and to the  
spirits of the righteous made perfect,  
and to Jesus, the mediator of a new  
covenant, and to the sprinkled blood  
that speaks a better word than the  
blood of Abel. See that you do not  
refuse the one who is speaking; for if  
they did not escape when they refused  
the one who warned them on earth,  
how much less will we escape if we  
reject the one who warns from heaven!  
At that time his voice shook the earth;  
but now he has promised, "Yet once  
more I will shake not only the earth but  
also the heaven." This phrase, "Yet

once more," indicates the removal  
of what is shaken – that is, created  
things – so that what cannot be shaken  
may remain. Therefore, since we are  
receiving a kingdom that cannot be  
shaken, let us give thanks, by which  
we offer to God an acceptable worship  
with reverence and awe; for indeed our  
God is a consuming fire.

## GOSPEL Luke 13:10-17

*Hear the gospel of our Lord Jesus  
Christ according to Luke.*

Now he was teaching in one of the  
synagogues on the sabbath. And  
just then there appeared a woman  
with a spirit that had crippled her for  
eighteen years. She was bent over and  
was quite unable to stand up straight.  
When Jesus saw her, he called her  
over and said, "Woman, you are set  
free from your ailment." When he laid  
his hands on her, immediately she  
stood up straight and began praising  
God. But the leader of the synagogue,  
indignant because Jesus had cured on  
the sabbath, kept saying to the crowd,  
"There are six days on which work  
ought to be done; come on those days  
and be cured, and not on the sabbath  
day." But the Lord answered him and  
said, "You hypocrites! Does not each  
of you on the sabbath untie his ox or  
his donkey from the manger, and lead  
it away to give it water? And ought not  
this woman, a daughter of Abraham  
whom Satan bound for eighteen long  
years, be set free from this bondage on  
the sabbath day?" When he said this,  
all his opponents were put to shame;  
and the entire crowd was rejoicing at  
all the wonderful things that he was  
doing.

## POST COMMUNION

God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust  
in you:

look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.

