

# Sunday (Ockley)

1st October 2023

5th Sunday of Creationtide

## COLLECT

God, the giver of life,  
whose Holy Spirit wells up  
within your Church: by the  
Spirit's gifts equip us to live the  
gospel of Christ and make us  
eager to do your will, that we  
may share with the whole  
creation the joys of eternal life;  
through Jesus Christ your Son  
our Lord, who is alive and  
reigns with you, in the unity of  
the Holy Spirit, one God, now  
and for ever.

## FIRST READING

**Leviticus 25.8-19**

You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years give forty nine years. Then you shall have the trumpet sounded loud; on the tenth day of the seventh month - on the day of atonement - you shall have the trumpet sounded throughout all your land. And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you to your property and every one of you to your family. That fiftieth year shall be a jubilee for you: you shall not sow, or reap the undergrowth, or harvest the unpruned vines. For it is a jubilee; it shall be holy to you: you shall eat only what the field itself produces. In this year of jubilee you shall return, every one of you, to your property. When you make a sale to your neighbour or buy from your neighbour, you shall not cheat one another. When you buy from your neighbour, you shall pay only for the number of years since the jubilee; the seller shall charge you only for the remaining crop years. If the years are more, you shall

increase the price, and if the years are fewer, you shall diminish the price; for it is a certain number of harvests that are being sold to you. You shall not cheat one another, but you shall fear your God; for I am the Lord your God.

You shall observe my statutes and faithfully keep my ordinances so that you may live on the land securely. The land will yield its fruit, and you will eat your fill and live on it securely.

## PSALM

**Psalms 33. 1-12**

**R.** *The earth is full of the loving kindness of the Lord*

Rejoice in the Lord, O you righteous, for it is good for the just to sing praises. Praise the Lord with the lyre; on the ten-stringed harp sing his praise. Sing for him a new song; play skilfully, with shouts of praise. For the word of the Lord is true and all his works are sure. He loves righteousness and justice; the earth is full of the loving-kindness of the Lord.

**R.**

By the word of the Lord were the heavens made and all their host by the breath of his mouth. He gathers up the waters of the sea as in a waterskin. And lays up the deep in his treasury. Let all the earth fear the Lord; stand in awe of him, all who dwell in the world. For he spoke, and it was done; he commanded, and it stood fast.

**R.**

The Lord brings the counsel of the nations to naught; he frustrates the designs of the peoples. But the counsel of the Lord shall endure for ever and the designs of his heart from generation to generation. Happy the nation whose God is the Lord and the people he has chosen for his own.

**R.**

## SECOND READING

**1 Timothy 2.1-7**

First of all, then, I urge that supplications, prayers, intercessions and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself as a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

## GOSPEL

**Luke 17.11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'