

COLLECT

Almighty and everlasting God,
who in your tender love towards the
human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example
of his patience and humility,
and also be made partakers of his
resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

LITURGY OF THE PALMS

GOSPEL Luke 19:28-40

Hear the gospel of our Lord Jesus Christ
according to Luke.

Jesus went on ahead, going up to
Jerusalem. When he had come near
Bethphage and Bethany, at the place
called the Mount of Olives, he sent two
of the disciples, saying, "Go into the
village ahead of you, and as you enter
it you will find tied there a colt that has
never been ridden. Untie it and bring it
here. If anyone asks you, 'Why are you
untying it?' just say this, 'The Lord needs
it.'" So those who were sent departed
and found it as he had told them. As
they were untying the colt, its owners
asked them, "Why are you untying the
colt?" They said, "The Lord needs it."
Then they brought it to Jesus; and after
throwing their cloaks on the colt, they
set Jesus on it. As he rode along, people
kept spreading their cloaks on the road.
As he was now approaching the path
down from the Mount of Olives, the
whole multitude of the disciples began to
praise God joyfully with a loud voice for
all the deeds of power that they had seen,
saying, "Blessed is the king who comes
in the name of the Lord! Peace in heaven,
and glory in the highest heaven!" Some
of the Pharisees in the crowd said to him,
"Teacher, order your disciples to stop."
He answered, "I tell you, if these were
silent, the stones would shout out."

PSALM

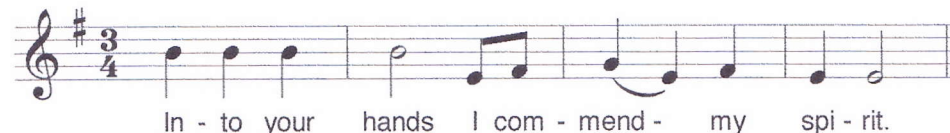
Either Psalm 118:1-2. 19-end

R This is the day that the Lord has made;
we will rejoice and be glad in it.

O give thanks to the Lord, for he is good;
his mercy endures for ever.

Let Israel now proclaim,
"His mercy endures for ever." **R**

Open to me the gates of righteousness,
that I may enter and give thanks to the
Lord.



This is the gate of the Lord;
the righteous shall enter through it. **R**
I will give thanks to you, for you have
answered me
and have become my salvation.
The stone which the builders rejected
has become the chief cornerstone. **R**

This is the Lord's doing,
and it is marvellous in our eyes.
This is the day that the Lord has made;
we will rejoice and be glad in it. **R**

Come, O Lord, and save us we pray.
Come, Lord, send us now prosperity.
Blessed is he who comes in the name of
the Lord;
we bless you from the house of the Lord. **R**

The Lord is God; he has given us light;
link the pilgrims with cords right to the
horns of the altar.
You are my God and I will thank you;
you are my God and I will exalt you.
O give thanks to the Lord, for he is good;
his mercy endures for ever. **R**

Or Psalm 118:19-24

LITURGY OF THE PASSION

FIRST READING Isaiah 50:4-9a

A reading from the book of the prophet
Isaiah.

The servant of the LORD said: The Lord
GOD has given me the tongue of a
teacher, that I may know how to sustain
the weary with a word. Morning by
morning he wakens – wakens my ear to
listen as those who are taught. The Lord
GOD has opened my ear, and I was not
rebellious, I did not turn backwards. I
gave my back to those who struck me,
and my cheeks to those who pulled out
the beard; I did not hide my face from
insult and spitting. The Lord GOD helps
me; therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to
shame; he who vindicates me is near.
Who will contend with me? Let us stand
up together. Who are my adversaries? Let
them confront me. It is the Lord GOD who
helps me; who will declare me guilty?

PSALM

Either Psalm 31:9-16

R Into your hands I commend my spirit.

Have mercy on me, Lord, for I am in
trouble;
my eye is consumed with sorrow,
my soul and my body also.
For my life is wasted with grief,
and my years with sighing;

my strength fails me because of my
affliction, and my bones are consumed. **R**

I have become a reproach to all my enemies
and even to my neighbours,
an object of dread to my acquaintances;
when they see me in the street they flee
from me. **R**

I am forgotten like one that is dead, out
of mind;

I have become like a broken vessel.
For I have heard the whispering of the
crowd, fear is on every side;
they scheme together against me,
and plot to take my life. **R**

But my trust is in you, O Lord.
I have said, "You are my God.
"My times are in your hand;
deliver me from the hand of my enemies,
and from those who persecute me.
"Make your face to shine upon your
servant,
and save me for your mercy's sake." **R**

Or Psalm 31:9-18

SECOND READING Philippians 2:5-11

A reading from the letter of Paul to the
Philippians.

Let the same mind be in you that was
in Christ Jesus, who, though he was in
the form of God, did not regard equality
with God as something to be exploited,
but emptied himself, taking the form of
a slave, being born in human likeness.
And being found in human form, he
humbled himself and became obedient
to the point of death – even death on a
cross. Therefore God also highly exalted
him and gave him the name that is above
every name, so that at the name of Jesus
every knee should bend, in heaven and
on earth and under the earth, and every
tongue should confess that Jesus Christ is
Lord, to the glory of God the Father.

GOSPEL (Long or short reading)

Luke 22:14 – end of 23

Or Luke 23:1-49

POST COMMUNION

Lord Jesus Christ,
you humbled yourself in taking the form
of a servant,
and in obedience died on the cross for
our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.