# Sunday 25 December 2020

## COLLECT

Almighty God,

you have given us your only-begotten Son

to take our nature upon him

and as at this time to be born of a pure virgin:

- grant that we, who have been born again
- and made your children by adoption and grace,
- may daily be renewed by your Holy Spirit;

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## FIRST READING Isaiah 52:7-10

A reading from the book of the prophet Isaiah.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

## **PSALM** Psalm 98

R Sing to the Lord a new song, for he has done marvellous things.

Sing to the Lord a new song, for he has done marvellous things. His own right hand and his holy arm have won for him the victory. The Lord has made known his salvation; his deliverance has he openly shown in the sight of the nations. **R** 

He has remembered his mercy and faithfulness towards the house of Israel,

and all the ends of the earth have seen the salvation of our God.

Sound praises to the Lord, all the earth break into singing and make music.  ${\bf R}$ 

- Make the music to the Lord with the lyre,
- with the lyre and the voice of melody. With trumpets and the sound of the horn
- sound praises before the Lord, the King. **R**

Let the sea thunder and all that fills it, the world and all that dwell upon it. Let the rivers clap their hands and let the hills ring out together before the Lord,

for he comes to judge the earth. In righteousness shall he judge the world,

and the peoples with equity.  ${\bf R}$ 

## SECOND READING

**Hebrews 1:1-4 [5-12]** A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. [For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness

beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."]

## GOSPEL John 1:1-14

Hear the gospel of our Lord Jesus Christ according to John. In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

## POST COMMUNION

God our Father,

whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our

hearts and shine in our words and deeds;

through him who is Christ the Lord.



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## Sunday 27 December 2020

## **First Sunday of Christmas**

## COLLECT

Almighty God,

who wonderfully created us in your own image

and yet more wonderfully restored us through your Son Jesus Christ: grant that, as he came to share in our humanity,

so we may share the life of his divinity;

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## **FIRST READING**

Isaiah 61:10 - 62:3

A reading from the book of the prophet Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest. until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

#### PSALM Psalm 148 (or 148:7-end)

R Praise, O praise the name of the Lord.

Alleluia.

Praise the Lord from the heavens; praise him in the heights.

Praise him, all you his angels; praise him, all his host. **R** 

Praise him, sun and moon; praise him, all you stars of light. Praise him, heaven of heavens, and you waters above the heavens. **R** 

Let them praise the name of the Lord;

for he commanded and they were created.

He made them fast for ever and ever; he gave them a law which shall not pass away. **R** 

Praise the Lord from the earth, you sea monsters and all deeps; Fire and hail, snow and mist, tempestuous wind, fulfilling his word; Mountains and all hills, fruit trees and all cedars; Wild beasts and all cattle, creeping things and birds on the wing: **R** 

Kings of the earth and all peoples, princes and all rulers of the world; Young men and women, old and young together; let them praise the name of the Lord. **R** 

For his name only is exalted, his splendour above earth and heaven.

He has raised up the horn of his people

and praise for all his faithful servants, the children of Israel, a people who are near him. Alleluia. **R** 

## SECOND READING Galatians 4:4-7

A reading from the letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

#### GOSPEL Luke 2:15-21

Hear the gospel of our Lord Jesus Christ according to Luke.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

## **POST COMMUNION**

Heavenly Father,

- whose blessed Son shared at
- Nazareth the life of an earthly home:
- help your Church to live as one family,

united in love and obedience,

and bring us all at last to our home in heaven;

through Jesus Christ our Lord.



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